

# ARNOLD RIFLE & PISTOL CLUB

## NEW **INDIVIDUAL + SPOUSE** MEMBER APPLICATION PACKAGE

Thank you for your interest in joining the Arnold Rifle & Pistol Club. The first step in joining our club is to complete this application and submit it to our Membership Officer.

### PLEASE FOLLOW THESE INSTRUCTIONS CAREFULLY

Complete all pages of this application package.

This is a fillable PDF that you should complete using your computer. (Free Acrobat Reader® can be used for this.)

Please double-check to be sure you have completed *all fields that are fillable*.

***Do not hand-write your application, please.***

***Photos*** (cell-phone or otherwise) of applications ***will not be accepted.***

#### TO SUBMIT VIA EMAIL (Preferred):

- **SAVE** your completed application on your computer.
- Use **SAVE AS** and add your **LAST NAME** to the filename.
- **ATTACH** the completed application (*PDF format only*) to an email and send it to:  
***applications@arnoldgunclub.org***
- Please use the subject line: "New Member Application"

#### TO SUBMIT VIA U.S. MAIL:

- **SAVE** your completed application on your computer.
- **PRINT** the completed application and mail it to:  
***Arnold Rifle & Pistol Club***  
***8343 Metropolitan Blvd.***  
***Barnhart, MO 63012***  
***Attn: New Member Applications***

***New Member Orientation Classes are held on the 3<sup>rd</sup> Saturday of the Month, February–October***

You will get an email acknowledging receipt of your application, with instructions for attending the next Orientation Class. This will include a numeric code to get through the gate on that date.

# NRA MEMBERSHIP VERIFICATION

### COMPLETE THIS FORM FIRST!

*The ARPC is an NRA Gold Medal Club®, meaning that 100% of our membership are members of the NRA.*

You may already be an NRA member. If so, simply **bring the address box from a recent issue of your NRA magazine** when you come in to your Orientation Class. NOTE: Many NRA membership cards don't show the expiration date, which is why we prefer the address box.

If you are **not** an NRA member, you must take care of joining before you come to the Orientation Class in order to expedite the process.

## 1. CALL the NRA and sign up: 1-877-672-2000

**(Use our Club Recruiter number to receive a \$10 discount: XC016808)**

## 2. While speaking to the NRA, you must **ask them\*** for TWO important items, your:

**PRIMARY MEMBER** • Membership Number  & • Expiration Date

**SPOUSE** • Membership Number  & • Expiration Date

\*They will not give you this information unless you ask for it and you cannot get this information if you sign up online.

### **BOTH PRIMARY MEMBER & SPOUSE MUST BE NRA MEMBERS**



# ARNOLD RIFLE & PISTOL CLUB, INC

8343 METROPOLITAN BOULEVARD

BARNHART, MO 63012-2304

(636) 475-5900

(Announcements & Voicemail Only)



DEP	<input type="checkbox"/>
WA	<input type="checkbox"/>
PROXY	<input type="checkbox"/>
CARD	<input type="checkbox"/>
DNA	<input type="checkbox"/>

## APPLICATION FOR INDIVIDUAL + SPOUSE MEMBERSHIP

### OFFICE USE ONLY

CLUB MEMBERSHIP/ID NUMBER <input type="text"/>	KEY CARD # <input type="text"/>	BG/CK: MEMBER    EXP: BG/CK: SPOUSE    EXP:	BRASS KEY NUMBER F <input type="text"/>
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**PLEASE CLEARLY PRINT ALL INFORMATION**

MO/DAY/YR  
APPLICATION DATE

LAST			FIRST			M.I.		
<b>NAME</b>								
NUMBER			STREET or R.R.			<input type="checkbox"/> APT# <input type="checkbox"/> SUITE#		
<b>ADDRESS</b>								
CITY			STATE			ZIP + 4		
<b>CITY STATE ZIP</b>								
HOME			<input type="checkbox"/> WORK <input type="checkbox"/> CELL			MM/DD/YY <b>DATE OF BIRTH:</b>		
<b>PHONE NUMBERS</b>								
<b>OCCUPATION</b>						MM/DD/YY <b>DATE OF BIRTH:</b>		
<b>E-MAIL</b>								
<b>YOU MUST BE A MEMBER OF THE NRA BEFORE YOUR APPLICATION IS ACCEPTED</b>						MEETING ATTENDED		VERIFIED (INITIAL)
NRA MEMBERSHIP #			MO/YR EXPIRES /		<input type="checkbox"/> LIFE MEMBER		MM/DD/YY DATE:	

LAST			FIRST			M.I.					
<b>NAME</b>											
SPOUSE CLUB ID			KEY CARD #			KEY # F			<input type="checkbox"/> WORK <input type="checkbox"/> CELL		
<b>OCCUPATION</b>									MM/DD/YY <b>DATE OF BIRTH:</b>		
<b>E-MAIL</b>											
<b>YOU MUST BE A MEMBER OF THE NRA BEFORE YOUR APPLICATION IS ACCEPTED</b>											
NRA MEMBERSHIP #			MO/YR EXPIRES /		<input type="checkbox"/> LIFE MEMBER						

By signing below I certify that all information given on this form is true and that I will abide by all rules, regulations and bylaws of the Arnold Rifle and Pistol Club, Inc. I AM A U.S. CITIZEN:  YES  NO

**IMPORTANT!** I have read and  signed /  declined (CHECK ONE) the proxy form on the reverse of this application.

/s/ \_\_\_\_\_  
APPLICANT'S SIGNATURE

/s/ \_\_\_\_\_  
SPOUSE'S SIGNATURE

VEHICLE LICENSE PLATE (Primary)		VEHICLE LICENSE PLATE (Secondary)	
STATE	NUMBER	STATE	NUMBER

<b>REFERRING CURRENT MEMBER (SPONSOR)</b>		
LAST NAME	FIRST NAME	CLUB ID#

STAFF: ATTACH PAYMENT HERE

**Club Work Time of 16 hours/year required.**  
Work time must be completed by 12/31 of the year prior to NEW MEMBERSHIP YEAR.

OFFICE USE ONLY

INDIVIDUAL + SPOUSE	MEMBERSHIP DUES PAID		
	INITIATION FEE PAID		
CREDIT/DEBIT: <input type="checkbox"/> MC <input type="checkbox"/> VISA <input type="checkbox"/> DISCOVER			
CASH <input type="checkbox"/> CHECK NO. _____	TOTAL PAID		

### OFFICE USE ONLY

MEMBERSHIP STAFF SIGNATURE	DATE
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**THIS FORM IS NOT OPTIONAL & MUST BE COMPLETED BEFORE YOUR APPLICATION WILL BE PROCESSED!**

## Arnold Rifle & Pistol Club, Inc. Release and Hold Harmless Agreement

In consideration for using the facilities at Arnold Rifle and Pistol Club, Inc, the undersigned Member HEREBY AGREES TO WAIVE, RELEASE, AND HOLD HARMLESS Arnold Rifle and Pistol Club, Inc, its directors, employees, officers or members and all other persons acting on behalf of Arnold Rifle and Pistol Club, Inc. from any and all claims for damages or death, personal injury, or property damage which they may have or which they may accrue as a result of participation in any activity or event including, but not limited to, range usage, training, instruction, and organized shooting and archery events.

By signing this Release and Hold Harmless Agreement, the undersigned Member recognizes that the sport of rifle, pistol, shotgun, archery, or related events, as well as the operation of motorized vehicles and equipment, present certain inherent dangers that cannot be eliminated even by the exercise of reasonable care.

By signing this Release and Hold Harmless Agreement, the undersigned Member assumes the risk inherent to rifle, pistol, shotgun, and archery shooting, as well as the operation of motorized vehicles and equipment, and further acknowledges that he/she understands that all risks, whether known or unknown, are expressly assumed by the undersigned, and that all claims are expressly waived in advance.

**By signing this Release, I certify to the Arnold Rifle and Pistol Club, Inc. that I am not prohibited by any Federal, State or Local law from owning or possessing firearms.**

*I have read, understand, and agree to abide by all Bylaws, Club Rules and Range Safety Rules for the Arnold Rifle and Pistol Club, Inc.*

/s/

SIGNATURE of PRIMARY (VOTING) MEMBER

NAME (Printed)

/s/

SIGNATURE of SPOUSE

NAME (Printed)

Additional ADULT children *in your household* (18+) may sign below rather than completing a Guest Waiver on each visit during the 2025 Membership Year.

/s/

SIGNATURE of ADULT CHILD IN HOUSEHOLD

NAME (Printed)

ARPC ID Number

DATE

I assume responsibility under the terms of this agreement for the following minor children *in my household* who may accompany me to the Club during the 2025 Membership Year.

**(PRINT Names Below; CHILDREN DO NOT SIGN!)**

All members listed on this form, both adults and minors, are still required to be in the physical presence of the Member at all times. Signing/listing here only eliminates the need to complete a guest waiver on each visit for members of your immediate household.

## THE PROXY FORM BELOW IS OPTIONAL BUT RECOMMENDED

- TO BE COMPLETED BY PRIMARY (VOTING) MEMBER ONLY -

### Appointment of Proxy

PRINT NAME

I, the undersigned, \_\_\_\_\_

PRINT FULL ADDRESS

FIRST

MI LAST

of \_\_\_\_\_

STREET #

STREET

CITY

STATE

ZIP CODE

Member ID Number: \_\_\_\_\_, being a current member in good standing of the Arnold Rifle and Pistol Club, Inc. a 501(c)(7) Missouri Corporation, do hereby appoint the Board of Directors of the Arnold Rifle and Pistol Club, Inc. of Barnhart, Missouri as my proxy to attend meetings of the membership of said corporation to be held between the date hereof and December 31, 2025 or any continuation or adjournment thereof, with full power to vote and act for me in the same manner and extent that I could if I were personally present at said meeting. My proxy shall have full power of substitution and revocation.

The Board of Directors of the Arnold Rifle and Pistol Club, Inc. may vote my proxy in accordance with the majority vote of said Board on matters requiring membership approval.

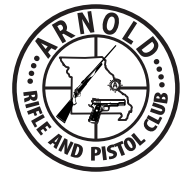
Signed this \_\_\_\_\_ day of \_\_\_\_\_

DAY

MONTH

YEAR

Signature /s/ \_\_\_\_\_



#### OFFICE USE ONLY

Database Entered

Filed

### What is the Purpose of This Proxy?

*A proxy is a person or group appointed to act for another. Using proxies satisfies the requirement to establish a quorum in a meeting and/or permit one person to represent another on all voting matters concerning the Club. When this proxy is signed, it will be counted toward the total number of attendees at a Membership Meeting to establish a quorum and the Executive Board may vote your proxy according to the majority vote of the Board. A vote by a proxy holder is just as effective as the owner of record. The proxy holder holds the power to decide the outcome of the proxy vote unless given specific written direction on the proxy itself. Also the proxy giver holds the right to terminate the proxy at any time. Signing this form is completely voluntary and is not a requirement of membership.*

**MEMBERSHIP INTEREST SURVEY** ••• Please complete to help us better serve you. Thanks!

Please check all programs in which you have an interest & **wish to receive emails about:**

**ACTION/DEFENSIVE PISTOL**

- IDPA
- USPSA
- Steel Plate Challenge

**PRECISION PISTOL**

- Bullseye
- Tuesday "Indoor" Pistol

**CLAY TARGET SPORTS**

- Five-Stand
- Skeet
- Trap

**MISCELLANEOUS**

- Archery

**RIMFIRE RIFLE**

- Wednesday .22 Silhouette
- KYL (Know Your Limits)
- NRL22®

**PRECISION/LONG-DISTANCE RIFLE**

- F-Class
- Hunter Rifle

**YOUTH PROGRAMS**

- Junior Shooters (Basic Marksmanship)
- SCTP (Scholastic Clay Target Program - SHOTGUN)
- SASP (Scholastic Action Shooting Program - PISTOL & RIFLE)

**HISTORIC/MILITARY**

- Black Powder
- CMP
- Cowboy

**WOMEN'S PROGRAMS**

- A Girl & A Gun®
- Gateway Women Shooters

Please check all TRAINING/CLASSES in which you have an interest or might attend if offered:

- Basic Pistol
- Basic Rifle
- Basic Shotgun
- Pistol Instructor
- Rifle Instructor
- Shotgun Instructor

- Muzzleloading
- Reloading - Metallic Cartridge
- Reloading - Shotshell
- Concealed Carry (CCW)
- Personal Protection Inside the Home
- Personal Protection Outside the Home

- Refuse to Be a Victim® Seminar
- Home Firearms Safety
- Range Safety Officer
- Other: \_\_\_\_\_
- \_\_\_\_\_

**HOW CAN YOU HELP YOUR CLUB?**

Please check any of these skills, expertise or background experience you possess that could be used as part of **YOUR** Club Volunteer Hours:

- Carpentry
- Painting
- Electrical
- Plumbing
- Equipment Operator (Tractor, etc.)
- General Labor

- Graphic Design
- Photography
- Web Development
- Writing (Newsletter/Web Content)
- Computer Networking/Maintenance
- Accounting/Finance

- Other: \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- Data Entry

**WE ARE ACTIVELY SEEKING TRAINERS & INSTRUCTORS!**

I am an NRA Certified Instructor for the following & would be interested in helping to provide training at ARPC:

- Basic Pistol
- Basic Rifle
- Basic Shotgun
- Pistol Instructor
- Rifle Instructor
- Shotgun Instructor

- Muzzleloading
- Reloading - Metallic Cartridge
- Reloading - Shotshell
- Concealed Carry (CCW)
- Personal Protection Inside the Home
- Personal Protection Outside the Home

- Refuse to Be a Victim® Seminar
- Home Firearms Safety
- Range Safety Officer

Other Training Certifications (including non-NRA):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

LAST NAME	FIRST NAME	CLUB ID
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