

# NRA MEMBERSHIP VERIFICATION

**COMPLETE THIS FORM FIRST!**

Thank you for your interest in joining the Arnold Rifle & Pistol Club, Inc.

The ARPC is an NRA Gold Medal Club®, meaning that 100% of our membership are members of the NRA. You may already be an NRA member. If so, simply **bring the address box from a recent issue of your NRA magazine** when you come in to apply for membership. NOTE: Many NRA cards do not show the expiration date.

If you are not an NRA member, you must take care of joining prior to coming for orientation, in order to expedite the application process.

**It's very easy to do - here's how:**

**1. Call the NRA and sign up:  
1-877-672-2000**

**Use our Club Recruiter number to receive a \$10 discount: XC016808**

**2. While speaking to the NRA, you must ask them\* for two important items, your:**

- Membership Number

- Expiration Date

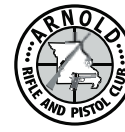
**\*They will not give you this information unless you ask for it and you cannot get this info if you sign up online!**

Record these items in the spaces designated on the application form, complete the remainder of the of the application and send it as instructed on the Membership Page at [www.arnoldgunclub.org/membership](http://www.arnoldgunclub.org/membership)

Applications are accepted by email, U.S. Mail, or in person at regular Members Meetings held at the Arnold VFW Post on the **second Thursday of every even numbered month** at 7:30PM.



**ARNOLD RIFLE & PISTOL CLUB, INC**  
 8343 METROPOLITAN BOULEVARD  
 BARNHART, MO 63012-2304  
 (636) 475-5900 (Announcements & Voicemail Only)



WA	<input type="checkbox"/>
WP	<input type="checkbox"/>
PROXY	<input type="checkbox"/>
SCAN	<input type="checkbox"/>
DNA	<input type="checkbox"/>

## APPLICATION FOR INDIVIDUAL MEMBERSHIP

<b>OFFICE USE ONLY</b>							
<b>CLUB MEMBERSHIP/ID NUMBER</b>		<b>KEY CARD #</b>		<b>BG/CK: MEMBER</b>		<b>KEY NUMBER</b>	
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
				<b>EXP:</b> _____			

<b>PLEASE CLEARLY PRINT ALL INFORMATION</b>						<b>MO/DAY/YR APPLICATION DATE</b>		<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>				
<b>NAME</b>						<b>STREET or R.R.</b>			<b>APT#</b>		<b>SUITE#</b>					
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>				
<b>ADDRESS</b>						<b>CITY STATE ZIP</b>		<b>STATE</b>		<b>ZIP + 4</b>						
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>				
<b>PREFERRED PHONE NUMBER</b>						<input type="checkbox"/> CELL	<input type="checkbox"/> HOME	<b>ADD'L PHONE NUMBER</b>		<input type="checkbox"/> OTHER	<input type="checkbox"/> CELL					
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>				
<b>OCCUPATION</b>										<b>DATE OF BIRTH:</b>		<input type="text"/>	/	<input type="text"/>	/	<input type="text"/>
<b>E-MAIL</b>																
<input type="text"/>																
<b>YOU MUST BE A MEMBER OF THE NRA BEFORE YOUR APPLICATION IS ACCEPTED</b>																
<b>NRA MEMBERSHIP #</b>				<b>MO/YR EXPIRES</b>		<input type="checkbox"/> <b>LIFE MEMBER</b>		<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>				

By signing below I certify that all information given on this form is true and that I will abide by all rules, regulations and bylaws of the Arnold Rifle and Pistol Club, Inc.

<b>X</b>	<b>IMPORTANT!</b>		I have read and <input type="checkbox"/> signed / <input type="checkbox"/> declined (CHECK ONE) the proxy form on the reverse of this application.				
	<b>APPLICANT'S SIGNATURE</b>						
<b>REFERRING CURRENT MEMBER (SPONSOR)</b>							
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>		
<b>LAST NAME</b>				<b>FIRST NAME</b>		<b>CLUB ID#</b>	

<b>STAFF: ATTACH PAYMENT HERE</b>	<b>Club Work Time of 16 hours/year required</b>		<b>OFFICE USE ONLY</b>		
	Work time must be completed by 12/31 of the year prior to NEW MEMBERSHIP YEAR.		<b>INDIVIDUAL MEMBERSHIP DUES PAID</b>		
			<b>INITIATION FEE PAID</b>		
<b>OFFICE USE ONLY</b>			<b>CREDIT/DEBIT: <input type="checkbox"/> MC <input type="checkbox"/> VISA <input type="checkbox"/> DISCOVER</b>		
			<small>last 4 digits of card</small>		
<b>MEMBERSHIP STAFF SIGNATURE</b>			<b>CASH <input type="checkbox"/> CHECK NO. _____ TOTAL PAID</b>		
<input type="text"/>			<input type="text"/>		
			<b>DATE</b>		
			<input type="text"/>		

**THIS FORM IS NOT OPTIONAL & MUST BE COMPLETED BEFORE YOUR APPLICATION WILL BE PROCESSED!**

### Arnold Rifle & Pistol Club, Inc. Release and Hold Harmless Agreement

In consideration for using the facilities at Arnold Rifle and Pistol Club, Inc, the undersigned Member HEREBY AGREES TO WAIVE, RELEASE, AND HOLD HARMLESS Arnold Rifle and Pistol Club, Inc, its directors, employees, officers or members and all other persons acting on behalf of Arnold Rifle and Pistol Club, Inc. from any and all claims for damages or death, personal injury, or property damage which they may have or which they may accrue as a result of participation in any activity or event including, but not limited to, range usage, training, instruction, and organized shooting and archery events.

By signing this Release and Hold Harmless Agreement, the undersigned Member recognizes that the sport of rifle, pistol, shotgun, archery, or related events, as well as the operation of motorized vehicles and equipment, present certain inherent dangers that cannot be eliminated even by the exercise of reasonable care.

By signing this Release and Hold Harmless Agreement, the undersigned Member assumes the risk inherent to rifle, pistol, shotgun, and archery shooting, as well as the operation of motorized vehicles and equipment, and further acknowledges that he/she understands that all risks, whether known or unknown, are expressly assumed by the undersigned, and that all claims are expressly waived in advance.

By signing this Release, I certify to the Arnold Rifle and Pistol Club, Inc. that I am not prohibited by any Federal, State or Local law from owning or possessing firearms.

I have read, understand, and agree to abide by all Bylaws and Range Safety Rules for the Arnold Rifle and Pistol Club, Inc.

\_\_\_\_\_  
SIGNATURE of MEMBER

\_\_\_\_\_  
ARPC ID Number                      DATE

\_\_\_\_\_  
NAME (Printed)  
Additional ADULTS (18+, incl. spouse, adult children) in your household may sign below rather than completing a guest waiver on each visit during the 2023 Membership Year.

I assume responsibility under the terms of this agreement for the following minor children in my household who may accompany me to the Club during the 2023 Membership Year (PRINT Names Below; CHILDREN DO NOT SIGN)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
SIGNATURE of ADULT IN HOUSEHOLD

\_\_\_\_\_  
NAME (Printed)

\_\_\_\_\_  
SIGNATURE of ADULT IN HOUSEHOLD

\_\_\_\_\_  
NAME (Printed)

All members listed on this form, both adults and minors, are still required to be in the physical presence of the Member at all times. Signing/listing here only eliminates the need to complete a guest waiver on each visit for members of your immediate household.

**THE PROXY FORM BELOW IS OPTIONAL BUT RECOMMENDED**

### Appointment of Proxy

*PRINT NAME*

I, the undersigned, \_\_\_\_\_

*PRINT FULL ADDRESS*    *FIRST*                      *MI*    *LAST*

of \_\_\_\_\_

*STREET #*    *STREET*                      *CITY*                      *STATE*    *ZIP CODE*

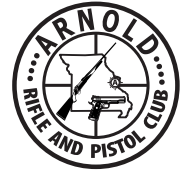
Member ID Number: \_\_\_\_\_, being a current member in good standing of the Arnold Rifle and Pistol Club, Inc. a 501(c)(7) Missouri Corporation, do hereby appoint the Board of Directors of the Arnold Rifle and Pistol Club, Inc. of Barnhart, Missouri as my proxy to attend meetings of the membership of said corporation to be held between the date hereof and December 31, 2023 or any continuation or adjournment thereof, with full power to vote and act for me in the same manner and extent that I could if I were personally present at said meeting. My proxy shall have full power of substitution and revocation.

The Board of Directors of the Arnold Rifle and Pistol Club, Inc. may vote my proxy in accordance with the majority vote of said Board on matters requiring membership approval.

Signed this \_\_\_\_\_ day of \_\_\_\_\_

*DAY*                      *MONTH*                      *YEAR*

Signature \_\_\_\_\_



**OFFICE USE ONLY**  
Database Entered   
Filed

### What is the Purpose of This Proxy?

*A proxy is a person or group appointed to act for another. Using proxies satisfies the requirement to establish a quorum in a meeting and/or permit one person to represent another on all voting matters concerning the Club. When this proxy is signed, it will be counted toward the total number of attendees at a Membership Meeting to establish a quorum and the Executive Board may vote your proxy according to the majority vote of the Board. A vote by a proxy holder is just as effective as the owner of record. The proxy holder holds the power to decide the outcome of the proxy vote unless given specific written direction on the proxy itself. Also the proxy giver holds the right to terminate the proxy at any time. Signing this form is completely voluntary and is not a requirement of membership.*

# 2023 Membership Interest Survey ••• Please complete to help us better serve you. Thanks!

Please check all programs in which you have an interest or *wish to receive emails about*:

- |   |                                       |  |
|---|---------------------------------------|--|
| <input type="checkbox"/> .22 Silhouette         | <input type="checkbox"/> IDPA         | <b>Youth Programs</b>  |
| <input type="checkbox"/> Archery                | <input type="checkbox"/> IPSC         | <input type="checkbox"/> Junior Shooters (Basic Marksmanship)  |
| <input type="checkbox"/> Black Powder           | <input type="checkbox"/> Steel Plates | <input type="checkbox"/> SCTP (Scholastic Clay Target Program) |
| <input type="checkbox"/> Bullseye/Indoor Pistol | <input type="checkbox"/> Five-Stand   | <input type="checkbox"/> SPP (Scholastic Pistol Program)       |
| <input type="checkbox"/> CMP                    | <input type="checkbox"/> Skeet        | <input type="checkbox"/> SRP (Scholastic Rifle Program)        |
| <input type="checkbox"/> Cowboy                 | <input type="checkbox"/> Trap         | <input type="checkbox"/> YHEC (Youth Hunter Ed Challenge)      |
| <input type="checkbox"/> Hunter Rifle           |                                       |  |

Please check all training/classes in which you have an interest or might attend if offered this year:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Basic Pistol       | <input type="checkbox"/> Muzzleloading                        | <input type="checkbox"/> Refuse to Be a Victim® Seminar |
| <input type="checkbox"/> Basic Rifle        | <input type="checkbox"/> Reloading - Metallic Cartridge       | <input type="checkbox"/> Home Firearms Safety           |
| <input type="checkbox"/> Basic Shotgun      | <input type="checkbox"/> Reloading - Shotshell                | <input type="checkbox"/> Range Safety Officer           |
| <input type="checkbox"/> Pistol Instructor  | <input type="checkbox"/> Concealed Carry (CCW)                | Other: _____  |
| <input type="checkbox"/> Rifle Instructor   | <input type="checkbox"/> Personal Protection Inside the Home  | _____   |
| <input type="checkbox"/> Shotgun Instructor | <input type="checkbox"/> Personal Protection Outside the Home | _____   |

Please check any of these skills, expertise or background experience you possess that could be used as part of **YOUR Club Volunteer Hours**:

NRA Certified Instructor in: \_\_\_\_\_

Other Training Certifications: \_\_\_\_\_

- |   |   |                                     |
|---|---|-------------------------------------|
| <input type="checkbox"/> Carpentry                          | <input type="checkbox"/> Graphic Design                   | Other: _____                        |
| <input type="checkbox"/> Painting                           | <input type="checkbox"/> Photography                      | _____                               |
| <input type="checkbox"/> Electrical                         | <input type="checkbox"/> Web Development                  | _____                               |
| <input type="checkbox"/> Plumbing                           | <input type="checkbox"/> Writing (Newsletter/Web Content) |                                     |
| <input type="checkbox"/> HVAC                               | <input type="checkbox"/> Computer Networking/Maintenance  |                                     |
| <input type="checkbox"/> Equipment Operator (Tractor, etc.) | <input type="checkbox"/> Accounting/Finance               | <input type="checkbox"/> Data Entry |