



**THIS FORM MUST BE COMPLETED BEFORE YOUR RENEWAL WILL BE PROCESSED!**

### **Arnold Rifle & Pistol Club, Inc. Release and Hold Harmless Agreement**

In consideration for using the facilities at Arnold Rifle and Pistol Club, Inc, the undersigned Member HEREBY AGREES TO WAIVE, RELEASE, AND HOLD HARMLESS Arnold Rifle and Pistol Club, Inc, its directors, employees, officers or members and all other persons acting on behalf of Arnold Rifle and Pistol Club, Inc. from any and all claims for damages or death, personal injury, or property damage which they may have or which they may accrue as a result of participation in any activity or event including, but not limited to, range usage, training, instruction, and organized shooting and archery events.

By signing this Release and Hold Harmless Agreement, the undersigned Member recognizes that the sport of rifle, pistol, shotgun, archery, or related events, as well as the operation of motorized vehicles and equipment, present certain inherent dangers that cannot be eliminated even by the exercise of reasonable care.

By signing this Release and Hold Harmless Agreement, the undersigned Member assumes the risk inherent to rifle, pistol, shotgun, and archery shooting, as well as the operation of motorized vehicles and equipment, and further acknowledges that he/she understands that all risks, whether known or unknown, are expressly assumed by the undersigned, and that all claims are expressly waived in advance.

By signing this Release, I certify to the Arnold Rifle and Pistol Club, Inc. that I am not prohibited by any Federal, State or Local law from owning or possessing firearms.

I have read, understand, and agree to abide by all Bylaws and Range Safety Rules for the Arnold Rifle and Pistol Club, Inc.

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**SIGNATURE of MEMBER**

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**ARPC ID Number**

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**NAME (Printed)**

---

**DATE**

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**SIGNATURE of MEMBER**

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**ARPC ID Number**

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**NAME (Printed)**

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**DATE**

# Appointment of Proxy



I, the undersigned, \_\_\_\_\_  
PRINT NAME (First, MI, Last)

of \_\_\_\_\_  
PRINT FULL ADDRESS - STREET, CITY STATE ZIP CODE

Member ID Number: \_\_\_\_\_, being a current member in good standing of the Arnold Rifle and Pistol Club, Inc. a 501(c)(7) Missouri Corporation, do hereby appoint the Board of Directors of the Arnold Rifle and Pistol Club, Inc. of Barnhart, Missouri as my proxy to attend meetings of the membership of said corporation to be held between the date hereof and December 31, 2021 or any continuation or adjournment thereof, with full power to vote and act for me in the same manner and extent that I could if I were personally present at said meeting. My proxy shall have full power of substitution and revocation. The Board of Directors of the Arnold Rifle and Pistol Club, Inc. may vote my proxy in accordance with the majority vote of said

Board on matters requiring membership approval.

Signed this \_\_\_\_\_ day of \_\_\_\_\_  
DAY MONTH, YEAR

Signature \_\_\_\_\_

OFFICE USE ONLY	
Database Entered	_____
Filed	_____

## What is the Purpose of This Proxy?

*A proxy is a person or group appointed to act for another. Using proxies satisfies the requirement to establish a quorum in a meeting and/or permit one person to represent another on all voting matters concerning the Club. When this proxy is signed, it will be counted toward the total number of attendees at a Membership Meeting to establish a quorum and the Executive Board may vote your proxy according to the majority vote of the Board. A vote by a proxy holder is just as effective as the owner of record. The proxy holder holds the power to decide the outcome of the proxy vote unless given specific written direction on the proxy itself. Also the proxy giver holds the right to terminate the proxy at any time. Signing this form is completely voluntary and is not a requirement of membership.*

## 2020 MEMBERSHIP INTEREST SURVEY... Please complete to help us better serve you. Thanks!

Please check all programs in which you have an interest or **wish to receive emails about:**

- |   |                                       |  |
|---|---------------------------------------|--|
| <input type="checkbox"/> .22 Silhouette         | <input type="checkbox"/> IDPA         | <b>Youth Programs</b><br><input type="checkbox"/> Junior Shooters (Basic Marksmanship)<br><input type="checkbox"/> SCTP (Scholastic Clay Target Program)<br><input type="checkbox"/> SPP (Scholastic Pistol Program)<br><input type="checkbox"/> SRP (Scholastic Rifle Program)<br><input type="checkbox"/> YHEC (Youth Hunter Ed Challenge) |
| <input type="checkbox"/> Archery                | <input type="checkbox"/> IPSC         |  |
| <input type="checkbox"/> Black Powder           | <input type="checkbox"/> Steel Plates |  |
| <input type="checkbox"/> Bullseye/Indoor Pistol | <input type="checkbox"/> Five-Stand   |  |
| <input type="checkbox"/> CMP                    | <input type="checkbox"/> Skeet        |  |
| <input type="checkbox"/> Cowboy                 | <input type="checkbox"/> Trap         |  |
| <input type="checkbox"/> Hunter Rifle           |                                       |  |

Please check all training/classes in which you have an interest or might attend if offered this year:

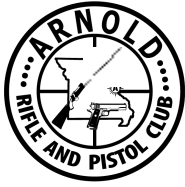
- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Basic Pistol       | <input type="checkbox"/> Muzzleloading                        | <input type="checkbox"/> Refuse to Be a Victim® Seminar |
| <input type="checkbox"/> Basic Rifle        | <input type="checkbox"/> Reloading - Metallic Cartridge       | <input type="checkbox"/> Home Firearms Safety           |
| <input type="checkbox"/> Basic Shotgun      | <input type="checkbox"/> Reloading - Shotgun                  | <input type="checkbox"/> Range Safety Officer           |
| <input type="checkbox"/> Pistol Instructor  | <input type="checkbox"/> Concealed Carry (CCW)                | Other: _____  |
| <input type="checkbox"/> Rifle Instructor   | <input type="checkbox"/> Personal Protection Inside the Home  | _____   |
| <input type="checkbox"/> Shotgun Instructor | <input type="checkbox"/> Personal Protection Outside the Home | _____   |

Please check any of these skills, expertise or background experience you possess that could be used as part of **YOUR Club Volunteer Hours:**

NRA Certified Instructor in: \_\_\_\_\_

Other Training Certifications: \_\_\_\_\_

- |   |   |                                |
|---|---|--------------------------------|
| <input type="checkbox"/> Carpentry                          | <input type="checkbox"/> Graphic Design                   | Other: _____<br>_____<br>_____ |
| <input type="checkbox"/> Painting                           | <input type="checkbox"/> Photography                      |                                |
| <input type="checkbox"/> Electrical                         | <input type="checkbox"/> Web Development                  |                                |
| <input type="checkbox"/> Plumbing                           | <input type="checkbox"/> Writing (Newsletter/Web Content) |                                |
| <input type="checkbox"/> Equipment Operator (Tractor, etc.) | <input type="checkbox"/> Computer Networking/Maintenance  |                                |
| <input type="checkbox"/> General Labor                      | <input type="checkbox"/> Accounting/Finance               |                                |



# NRA MEMBERSHIP VERIFICATION

**COMPLETE THIS FORM FIRST!**

Thank you for your interest in joining the Arnold Rifle & Pistol Club, Inc.

The ARPC is an NRA Gold Medal Club®, meaning that 100% of our membership are members of the NRA. One benefit of this designation is that we receive a better rate on insurance for our club, which saves members money in the long run.

You may already be an NRA member. If so, simply **bring the address box from a recent issue of your NRA magazine** when you come in to apply for membership. NOTE: Many NRA membership cards don't show the expiration date.

If you are not an NRA member, you must take care of joining before you come in, in order to expedite the application process.

*It's very easy to do - here's how:*

## 1. Call the NRA and sign up: **1-877-672-2000**

(Use our Club Recruiter number to receive a \$10 discount: **XC016808** )

## 2. While speaking to the NRA , you must *ask them\** for two important items, your:

MEMBER

- Membership Number

- Expiration Date

SPOUSE

- Membership Number

- Expiration Date

***\*They will not give you this information unless you ask for it,  
and you cannot get this info if you sign up online!***

Record these items in the spaces designated on the application form, complete the remainder of the application and mail it as instructed on the Membership Page at [www.arnoldgunclub.org/membership](http://www.arnoldgunclub.org/membership)

Applications are accepted by U.S. Mail or in person at regular Members Meetings held at the Arnold VFW Post on the **second Thursday of every even numbered month** at 7:30 pm, or by prior arrangement with the Membership Officer.