



# MUZZLEBLAST

the newsletter of the arnold rifle and pistol club

JANUARY 2015

NEW WEBSITE READY TO LAUNCH

**CORRECTION:**

The feature article in the this issue of the *Muzzleblast* regarding the upcoming launch of the new ARPC website was written as the final programming and development of the site was still in progress. After the issue went to print our developers discovered that recent upgrades to the membership database system by the good folks at Wild Apricot did not include the ability to integrate features from Wild Apricot into our new site which was developed using the Wordpress system.

**As a result, the ability for members to change their contact information after login to the ARPC website as described in the *Muzzleblast* article is *not* happening right now.**

Wild Apricot indicates that this should be possible when they complete their work on Wordpress compatibility, probably in the first or second quarter of 2015. Until then, you will still need to contact the Membership Officer or Staff to advise them of any change to your address, phone, e-mail, etc. and they will update your information in the database.

I apologize for the error and confusion. Such is the risk of publishing the newsletter with such a long lead time for printing and mailing. We will certainly make an announcement just as soon as the "Edit Profile" functionality on the club website becomes a reality.

Remember that our website is still a work in progress, so things will continue to change and evolve. Other features for the website that we are still working on will be rolled out as they are completed, including Match Director Announcements and the Buy/Sell/Trade section, which will soon replace the Classifieds section of the *Muzzleblast*. The board will be soliciting suggestions as to features that members offer for consideration once we officially launch the site soon after Christmas.

Thanks in advance for your patience.

Sincerely,

Mark Buckner

*Muzzleblast* Editor

**PAGE DOWN TO CONTINUE  
TO THE JANUARY MUZZLEBLAST**

playing the time of official sunset for the day, will make it easy for members to stay in compliance with that Club's rule.

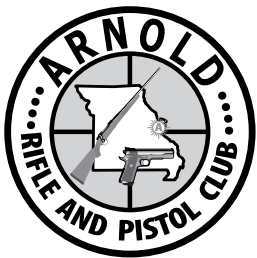
becoming the public, making the general of the club's schedule, letting them know of all the great opportunities when they join the Arnold Rifle & Pistol Club. The "Match Programs" menu takes the user to a page with photos and brief descriptions of the programs offered at the club. It also provides an e-mail link for each Match Director.

But it doesn't end there. Each of these "Discipline Pages" is an area below the description that the Director (or their designated "website assistant") to post content about the current opportunities available or parts of the club's schedule.

Jeffco Blvd. in Arnold, Missouri  
• Meeting begins at 7:30 PM

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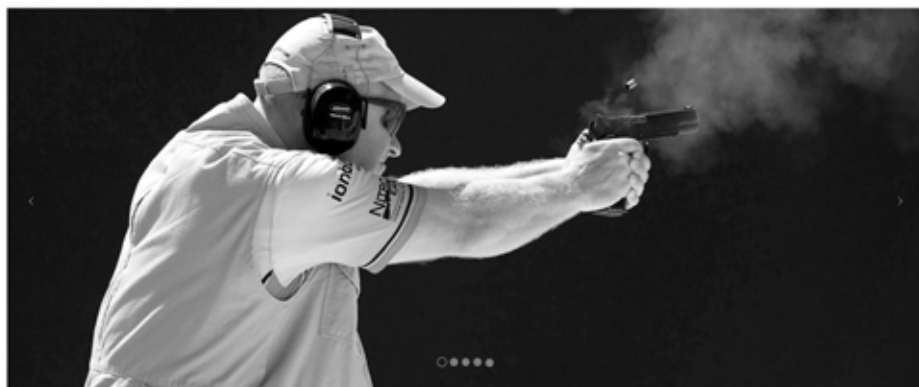


# MUZZLEBLAST

the newsletter of the arnold rifle & pistol club

JANUARY 2015

## NEW WEBSITE READY TO LAUNCH



### ARNOLD RIFLE & PISTOL CLUB

Welcome to the online home of the Arnold Rifle and Pistol Club. Located just south of the metropolitan St. Louis area, the ARPC was founded in the late 1950s by a group of 13 charter members. The ARPC is a private, not-for-profit club, open

ARPC has match programs in a variety of disciplines, from Cowboy Action Shooting to Practical Pistol to Highpower Rifle, and many more. ARPC is especially proud of their youth oriented programs, including Youth Hunter Education

#### Secure Members Only Section paves the way for more services

by Mark Buckner

After a couple of false starts, the ARPC finally has a new website ready to launch that is based on modern technology and software. As this issue of the *Muzzleblast* is going to press, final testing of the site is taking place, so by the time you read this article it is likely that the site will be online, replacing the old site that has served the club for nearly ten years. Teaming up with the experts at Curvve Media who were recommended by our bankers as experts in building extremely secure websites, we have built a state of the art site and are about to take a quantum leap forward where our website is concerned.

#### UPDATED DESIGN

And this website represents more than just a visual face-lift, although it surely is that too. An all new graphic design uses

large, bold photos on almost every page, with heavy emphasis on people—people enjoying the shooting sports at our club.

Using a template based site allows us to have a site that has a consistent look and feel throughout the site, and is designed to allow for easy updating of both photos and text so the site can be more fresh and relevant.

#### GREAT COMMUNICATION TOOL

When the board took on the task of creating a new site, it became clear that the most important purpose of the club website was to communicate with our members and use the power of the website to enhance member's use of the club. From something as simple and obvious as providing direct links to the Range Schedule throughout the site, to allowing members to update and maintain their own profile in the club database, the new site should enhance members' enjoyment and use of their club. A small touch, dis-

playing the time of official sunset for the day, will make it easy for members to stay in compliance with that Club rule.

Increasingly, websites are becoming the face of the organization to the general public, making this major overhaul of the website all the more important. In addition to the clean, modern interface, prospective members can see the club schedule, letting them know of all the great opportunities that await them when they join the Arnold Rifle & Pistol Club. Clicking on the "Match Programs" menu takes the user to a page with photos and brief descriptions of all programs offered at the club; clicking on any of these brings up a page with a more detailed description and an e-mail link for each Match Director.

But it doesn't end there. Each of these "Discipline Pages" will have an area below the description that will be available for the Match Director (or their designated "website assistant") to post content about the current opportunities available or reports on recent matches, photos, etc. It

(Continued on pg. 4)

### ARPC Monthly Meeting

- Second Thursday of each month
- VFW Hall - on Church Rd. just West of Jeffco Blvd. in Arnold, Missouri
- Meeting begins at 7:30 PM

### inside this month's MUZZLEBLAST

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## ARPC BOARD MEETING DECEMBER 4, 2014

All members of the Board of Directors are present except the PR Officer, establishing a quorum. Called to order at 7:00PM.

### MATCH DIRECTOR REPORTS

Black Powder – they are building tables and doing repair work on the BP range.

Bullseye – expressed concern about a metal target being left on the Bullseye range; no metal targets are allowed on this range; Bill Warren has procured a 32" monitor to facilitate the move to electronic scoring for Bullseye matches.

CMP – last shoot was canceled due to lack of shooters

COWBOY – Cowboy shooters continue to find .223 brass on the Cowboy range. Anyone caught shooting anything other than cast lead, unjacketed bullets will be dealt with severely by the board; Timers are needed to replace conventional switches for lighting in the new classroom/break room. Matches in the winter months are weather dependent!

Five Stand – Stan Knoepple has offered to donate a battery charger to help maintain the batteries used on the Five Stand traps

IDPA – Matches per schedule, canceled only in event of severe ice/snow

IPSC – The new trailer for moving steel targets and other heavy items around on the range is on order, delivery expected in about three weeks

JR SHOOTERS – Matches per schedule  
SHOTGUN – Vic will be presenting awards at the December 11 meeting for both the Five Stand Tournament and the Club Championship Tourney.

YHEC – will be starting back up with an organizational meeting in early January.

ADJOURNED TO EXECUTIVE SESSION – 8:00PM

Computer Systems Update: Dean Larson, ARPC IT Manager gave a brief but thorough update on the state of our computer systems. In addition to and online cloud backup for all critical data, the board approved purchase of 2 additional external hard drives for on-site backups.

PRESIDENT: Request scheduling of annual budget meeting; board agreed to meet at 4 PM at the VFW Hall prior to the December 11 meeting.

An estimated cost of \$1500 to install lighting in the Bullseye range pavilion similar to that which was recently installed at the rifle range was discussed. Motion to approve by J. Wilmering, second by David Snow; passed unanimously.

Dave will arrange a meeting with the various entities involved in use of the trap range to discuss proposed rehab work there, which may include a significant period of range closure, affecting various groups.

VICE-PRESIDENT: John will make an appointment with the Fire Marshal to check on the issue of fire equipment being unable to make the turn at the Rifle Range stop sign to see if a problem exists and if so, how we should address it.

SECRETARY: A second multifunction laser printer has been purchased for use in the classroom to augment the one in the office. Existing inkjet printers and the copier have become unreliable and the cost for ink is exorbitant.

XO: Discussion regarding continued closure of the West Utility range; Dale suggests a light and siren system connected from the Utility range to the Skeet range as a possible solution to the issue of shot falling onto the hundred yard Utility range from the Skeet range. The concept is that when the lights are activated on the utility range, shooting from positions 7 and 8 on the skeet range would be suspended. Additional discussion of making the lights and siren on the Utility range less confusing.

MEMBERSHIP: Renewals proceeding on track; 102 renewed on the first day; Bob Sind was pinch-hitting in David's absence and did a great job. E-Mail addresses are on file for all but about 220 members.

Adjourned: 10:45PM

## ARPC MEMBERSHIP MEETING NOVEMBER 13, 2014

Meeting held at VFW Hall, Arnold, MO.

Meeting was called to order at 7:30 PM, with 58 of 1,540, quorum established by 649 proxies assigned to the Board. All members of the Board are present except the VP.

The President opened the meeting with the Pledge of Allegiance.

PRESIDENT:

100 YARD (West) UTILITY RANGE: A Light/Siren system to connect the Utility Range to the Skeet Range is being considered, with the idea being that shooting at Station 7 & 8 on the Skeet Range would be suspended whenever the lights and siren are activated on the Utility Range. This would keep pellets from the skeet range from falling on members changing targets of the 100 yard Utility Range. Questions were asked about how this might impact shooting during the spring skeet league; several suggestions were made as to how the system might be improved. The board will take these under consideration.

REPLACEMENT OF FALLING PLATE in the Combat Pits that have become severely damaged – money is being budgeted to replace a number of the plate racks in the Combat Pits because they are so severely damaged.

NEW HEAVY-DUTY UTILITY TRAILER PURCHASE – A "Deck-Over" style trailer has been ordered to replace the old wooden trailer, which is unsafe. Delivery expected around the first of the year.

LIGHTING IN BULLSEYE PAVILION – Lights similar to those recently added to the Rifle Pavilion are to be installed at the Bullseye Range as well.

BULLSEYE RANGE MAINTENANCE SHUTDOWN – At some point in the next few weeks the Bullseye Range and Pit #7 (at least) will be shut down for a few days to allow for repair of damage caused by heavy rain earlier this  
(Continued on pg. 3)

**UPCOMING WORK DAYS**  
**JAN 10<sup>th</sup> • FEB 14<sup>th</sup>**  
**Meet at the clubhouse at 8:00AM**

(Members Meeting Report - from pg. 2 )  
fall. Watch for email notice of this shut-down to avoid being inconvenienced.

Dillard, Mike Martin, Pete Austin, Dave Snow, Eric Doerfler

Individual Winners: 1st Place, Dale Yankey; 2nd Place, Nick Riggio; 3rd Place, Dennis Olsen

CLUB SHOTGUN CHAMPIONSHIP –

1st Place, Dennis Olsen; 2nd Place, Nick Riggio; 3rd Place, Jim Dickerson

PROGRAM: Luke Adler, Retired Deputy U.S. Marshal made a presentation about his lengthy career, focusing on his book “Chasing Bandits” that was reviewed in the November Muzzleblast. There was a lively and lengthy Q&A period which members seemed to enjoy.

50/50 was won by Dennis Olsen, who received \$49; equal amount to YHEC.

Adjourned 9:10PM



## Winners of Shotgun Events Announced

*Dennis Olsen takes first ever Club Championship Award*

EXECUTIVE OFFICER: Range schedules for 2015 are now overdue; if you have not submitted yours, get it in now!

MEMBERSHIP: Membership is 1,540, of which 33 are Family Memberships; No new membership applications are being accepted until February, after renewals are finished. 288 renewals processed to this date. Credit card payments seem to be popular (over 20% of those renewing paid by credit card).

PUBLIC RELATIONS: First “M1s for Vets” presentation of 2015 will be held prior to the CMP match on Saturday March 21.

### MATCH DIRECTORS

Skeet: Skeet practice will be available beginning in late February/early March. Watch for details in Muzzleblast/emails.

Cowboy: First Annie Oakley Match will be held March 9 on the Trap Range.

Shotgun League Awards: Vic Olson presented awards for winners of the Five Stand League and Club Shotgun Championship –

FIVE STAND –

Team Race Winners: Dale Yankey, Ron

Shotgun Director Vic Olson took the floor at the December 11<sup>th</sup> Members Meeting to announce the winners of awards from two recently concluded events, the Fall Five Stand League and the Club Shotgun Championship competition.

The latter event required competitors to shoot all three shotgun sports offered at ARPC: Trap, Skeet and Five Stand. Each shooter's scores from the three events were then combined to determine who was to be crowned as the first ARPC Club Shotgun Champion.

When the traps were empty and the smoke had cleared, that honor was claimed by Dennis Olsen. Nick Riggio claimed Second Place, and Jim Dickerson took Third.

The Five Stand League awarded both Team and Individual honors. In the Team Race, a team captained by Dale Yankey took top honors. Dale's teammates included Ron Dillard, Mike Martin, Pete Austin, Dave Snow and Eric Doerfler.

Individual winners were: First Place - Dale Yankey; Second Place - Nick Riggio and Third Place - Dennis Olsen.



### **.308 once-fired military brass**

cleaned & hand sorted

250 rounds misc headstamps \$30

500 rounds misc headstamps \$58

1000 rounds misc headstamps \$110

For all SBS, PMJ or TAA headstamps add \$.01 per round

### **.338 Win Mag ammo**

20 rounds, Remington 225gr PTD

**\$28**

### **.30-06 ammo**

20 rounds, 150 gr FMJ

**\$14**

*for 3 items above, Contact:*

**Jim - 314-323-3032**

### **Browning Citori Sporting Clays - 12ga**

O/U; 30" invector plus barrels with four factory chokes, factory adjustable comb; LNIB

*Contact:*

**Gary - 314-315-6577**

### **Century Int. L1A1 (FAL) SPORTER**

**.308;** LNIB, 22 in barrel with Flash Suppressor, Bayonet Lug, Carry Handle, Adjustable Gas Regulator, Two Position Gas Plug, Left Side Charging Handle, Picatinny (1913) rail over Receiver, Composition Stock, 6 each 20 round Magazines with Leather Pouches, Adjustable Bi-Pod and front sling swivel; No more than 150 rounds fired 1360 rounds of 308/ 7.62x51mm Ammo; 1200 rounds are military surplus in sealed Plastic Containers; 160 rounds Commercial Mfg.

**\$1,500.00 CASH for all above**

### **Browning HI-POWER MARK III - .40S&W**

Rare caliber; LNIB; 4.6" bbl, Checkered molded composite grips, dovetail front/rear sights. Two 10 round magazines. Steel frame: slide and barrel; ambidextrous manual thumb, half-cock, magazine disconnect, and firing pin block safeties; external hammer; external extractor; black epoxy finish; one box of ammo has been shot thru this pistol

**\$800.00 CASH**

*for 2 items above, Contact:*

**Bosco - 314-416-4202**

**MUST SHOW ARPC CLUB ID**

### **Ruger LCP 380**

blued; new condition

**\$225**

*Contact:*

**Larry - lal2244@yahoo.com**

(Website - from pg. 1 )

will also be a place where Match Directors can post important changes, such as match cancellations or time changes.

This will allow the Match Directors to keep fresh, relevant information available to let people know about the opportunities that are available. This will keep members better informed while at the same time showing prospective members all the fun that ARPC has to offer.

### SCHEDULES SAVE YOU TIME

Another request that was made of the developers was to make the range schedule readily available to all who visit the site. We wanted to make sure every member had ready access to the schedule to help you know what ranges are reserved for various events before you leave for the range. To achieve this, the schedule is posted on a variety of pages throughout the site in the form of small calendars. If you hover your mouse over any date that is shown in BLACK a "balloon" will pop up showing the events for that day. Days shown in gray numbers have no events scheduled.

Also included is a SCHEDULE link on the main menu which will take you to a full-page version of the calendar, still with pop-up balloons for scheduled events.

This calendar is scrupulously maintained by our XO, Dale Yankey , so members should get in the habit of checking it on a regular basis. Dale does this on the form of a Google Calendar, so you can actually subscribe to have it show up in your calendar on your smartphone or tablet.

### TRAINING OPPORTUNITIES

A separate menu item labeled TRAINING will take you to a page where all upcoming classes and other training opportunities will be listed. Classes posted here will have been vetted and

### FOR PROSPECTIVE MEMBERS

For folks coming to our website looking to join the ARPC, there is a Membership page with a list of all the requirements, office hours and downloadable applications for both Individual and Family memberships in readily accessible PDF format.

The DIRECTIONS page will help those visiting for the first time, with written directions to get to the club and an interactive map, plus a large photo of the sign



**The Members Only section will include important announcements, newsletter downloads, an expanded club directory, bylaws/rules, and the ability for members to manage their own profile and contact information.**

and entrance gate so people know what they're looking for.

A CONTACT page gives these folks a quick and easy way to get in touch with us. Inquiries submitted by this system will go first go to Membership Officer Davis Snow, with copies to President Dave Davenport. Those guys will either answer the message directly or forward it to the appropriate person.

**BEHIND THE CURTAIN – LOGIN REQUIRED!**

The "curtain" in this case is the login required to reach content just for ARPC members. The days of a common user name and password of the old ARPC website are gone, as this is a truly secure website, hosted on a certified SSL server. This means every member will have their own unique user name and password. In the coming days you will receive an important e-mail containing *your* user name and a temporary password. you will need to login with these credentials and can then edit your profile to set a password of your own choosing. Most of you are probably familiar with this process, as it is commonly used by many online sites.

Unlike the often repeated line from the Wizard of Oz, in this instance you really should pay attention to what's behind the curtain, because the Members Only section gives you access to important Members Only Announcements, current and past online versions of the *Muzzleblast*, a Club Directory with both phone and e-mail contact information for all Board

Members, Match Directors and Volunteer Staff. Also available here are downloadable versions of all the important documents that govern how the club operates : Articles of Incorporation, Bylaws, Rules and Board Policy Statements.

Another important feature in the Members Only area is a link to edit your own profile. This links from the website directly to the club database, so you will now be able to make changes like new addresses – physical and e-mail –phone number, and other contact info. It will be your responsibility to make sure this contact information stats up to date.

This part of the site s still being developed as I write this, but it is our hope that in addition to maintaining your contact information, you will also be able to view (but not change) other items about you that are stored in the club's Wild Apricot database, such as how much work time you have earned and which key's you've been issued, and even the date of your last renewal.

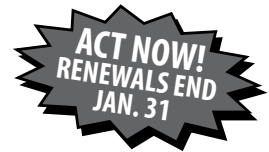
### BUILT FOR THE FUTURE

As we move forward the security features built into this site and the servers on which it is hosted will allow us to implement e-Commerce components including online renewals and possibly even a "virtual store" with several ARPC logo-branded items.

So, take the time to get familiar with the new site when it goes online. We hope it will be of real value to you in the months and years to come.



# ARPC RENEWAL APPLICATION INDIVIDUAL/SENIOR MEMBERSHIP YEAR ENDING 2015



## OFFICE USE ONLY

CLUB MEMBERSHIP/ID NUMBER

--	--	--	--	--	--

BG/CK:  
MEMBER

EXP:

KEY NUMBER

--	--	--	--	--

**PLEASE CLEARLY PRINT ALL INFORMATION**

MO/DAY/YR  
APPLICATION  
DATE

--	--	--	--	--	--	--	--	--	--

LAST										FIRST										M.I.	
NAME																					
NUMBER				STREET or R.R.								<input type="checkbox"/> APT#				<input type="checkbox"/> SUITE#					
ADDRESS																					
CITY				STATE				ZIP + 4													
CITY				STATE				ZIP													
PHONE NUMBERS				HOME				<input type="checkbox"/> WORK				<input type="checkbox"/> CELL									
OCCUPATION																					
E-MAIL																					

**YOUR NRA MEMBERSHIP MUST BE CURRENT BEFORE YOUR APPLICATION IS ACCEPTED**

Check if you have any of these keys  
SKEET ☐ TRAP ☐ 5 STAND ☐

## Remember to bring:

- **Completed** application form
- **Proof of current NRA Membership** (address box from recent NRA magazine is best)
- **Proof of Background Check** (CCW Permit, recent gun purchase receipt, etc.)

**RENEW BEFORE JAN. 31, 2015  
OR YOU MUST RE-JOIN AS A NEW MEMBER  
AND PAY INITIATION FEE OF \$200!!**

By signing below I certify that all information given on this form is true and that  
I will abide by all rules, regulations and bylaws of the Arnold Rifle and Pistol Club, Inc.

X

MEMBER'S SIGNATURE

**IMPORTANT!**

I have read and ☐ signed / ☐ declined (CHECK ONE)  
the proxy form on the reverse of this application.

VEHICLE LICENSE PLATE (Primary)

STATE	NUMBER

VEHICLE LICENSE PLATE (Secondary)

STATE	NUMBER

## OFFICE USE ONLY

**INDIVIDUAL MEMBERSHIP \$175.00**

**SENIOR MEMBERSHIP \$117.00**  
(65 Years Old/Older & Minimum ARPC Member 2 Years.)

**HONORARY MEMBERSHIP \$1.00**  
(DISCONTINUED DECEMBER 2000)

WORK TIME (Hours)  
Additional Amount Due:

<input type="checkbox"/> 0	<input type="checkbox"/> 4	<input type="checkbox"/> 8	<input type="checkbox"/> 12	<input type="checkbox"/> 16
\$100	\$75	\$50	\$25	\$0

Worktime Exempt:

☐ Board ☐ Match Director ☐ Medical\*  
\* physician's documentation required for medical exemption

CREDIT/DEBIT: ☐ MC ☐ VISA ☐ DISCOVER

CASH ☐ CHECK NO. TOTAL PAID

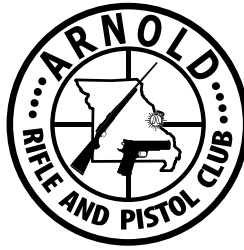
## OFFICE USE ONLY

MEMBERSHIP STAFF SIGNATURE

DATE

STAFF: ATTACH PAYMENT HERE

ATTACH WORK CARD HERE



### Appointment of Proxy

I, the undersigned, \_\_\_\_\_  
PRINT NAME

of \_\_\_\_\_  
PRINT FULL ADDRESS - STREET, CITY STATE ZIP CODE

Member ID Number: \_\_\_\_\_, being a current member in good standing of the Arnold Rifle and Pistol Club, Inc. a 501(c)(7) Missouri Corporation, do hereby appoint the Board of Directors of the Arnold Rifle and Pistol Club, Inc. of Barnhart, Missouri as my proxy to attend meetings of the membership of said corporation to be held between the date hereof and December 31, 2015 or any continuation or adjournment thereof, with full power to vote and act for me in the same manner and extent that I could if I were personally present at said meeting. My proxy shall have full power of substitution and revocation.

The Board of Directors of the Arnold Rifle and Pistol Club, Inc. may vote my proxy in accordance with the majority vote of said Board on matters requiring membership approval.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ .

\_\_\_\_\_  
Signature

### What is the Purpose of This Proxy?

*A proxy is a person or group appointed to act for another. Using proxies satisfies the requirement to establish a quorum in a meeting and/or permit one person to represent another on all voting matters concerning the Club. When this proxy is signed, it will be counted toward the total number of attendees at a Membership Meeting to establish a quorum and the Executive Board may vote your proxy according to the majority vote of the Board. A vote by a proxy holder is just as effective as the owner of record. The proxy holder holds the power to decide the outcome of the proxy vote unless given specific written direction on the proxy itself. Also the proxy giver holds the right to terminate the proxy at any time. Signing this form is completely voluntary and is not a requirement of membership.*

## EXECUTIVE BOARD

### PRESIDENT

Dave Davenport ..... 314-846-1921  
[president@arnoldgunclub.org](mailto:president@arnoldgunclub.org)

### VICE-PRESIDENT

John Battles ..... 314-277-4717  
[vicepres@arnoldgunclub.org](mailto:vicepres@arnoldgunclub.org)

### SECRETARY

Mark Buckner ..... 636-464-2667  
[secretary@arnoldgunclub.org](mailto:secretary@arnoldgunclub.org)

### TREASURER

Jere Wilmering ..... 314-603-8839  
[treasurer@arnoldgunclub.org](mailto:treasurer@arnoldgunclub.org)

### EXECUTIVE OFFICER

Dale Yankey ..... 314-409-0673  
[execofficer@arnoldgunclub.org](mailto:execofficer@arnoldgunclub.org)

#### Assistant

Walter Heaven ..... 314-843-2543  
**Assistant XO - Range Marshals**  
 Luke Adler ..... 314-277-0033

### MEMBERSHIP OFFICER

David Snow ..... 636-686-0676  
[membership@arnoldgunclub.org](mailto:membership@arnoldgunclub.org)  
**Assistants**

Jim Biggs ..... 636-391-7680  
 Francis Eaton ..... 636-464-3099

### PUBLIC RELATIONS

Jim Dickerson ..... 636-937-7728  
[pr@arnoldgunclub.org](mailto:pr@arnoldgunclub.org)

## VOLUNTEER STAFF

### CHIEF INSTRUCTOR

Bob Hendron ..... 314-664-5897  
[chiefinstructor@arnoldgunclub.org](mailto:chiefinstructor@arnoldgunclub.org)

### IT MANAGER

Dean Larson  
[it@arnoldgunclub.org](mailto:it@arnoldgunclub.org)

## MEMBER



National Rifle Association  
[www.nra.org](http://www.nra.org)



Missouri Sports Shooting Association  
[www.missourisportshooting.org](http://www.missourisportshooting.org)



U.S. Practical Shooting Association  
[www.uspsa.org](http://www.uspsa.org)



Single Action Shooting Society  
[www.sassnet.com](http://www.sassnet.com)

## MATCH DIRECTORS

### .22 SILHOUETTE ("Old Farts")

Karl Meis ..... 314-351-5562

### ARCHERY

Mark Kreutsberg ..... 314-283-4168

### BLACK POWDER

Bill Mahoney ..... 314-961-6014

Bob Mahoney ..... 314-843-6778

### BULLSEYE

Bill Warren ..... 314-846-4808

### CMP

Terry Helton (Dir) ... 314-842-5459

Roy O'Neal (Co-Dir) .. 314-961-5499

### COWBOY & SINGLE SHOT RIFLE

Dick Taylor (Dir) ..... 314-846-2904

Mary Morgan (Asst) ... 314-646-8599

Tim Brinker (Asst) ... 314-581-3276

Stan Knoepfel (Asst) ... 314-265-8764

Bill Shoemake

Range Safety Officer ... 314-434-7533

### HUNTER RIFLE

Don Ball ..... 314-608-3659

### INDOOR PISTOL

Joe Garibaldi ..... 636-326-6543

Gary Stelmach (Asst) ... 314-892-3532

### IDPA

Will Steffen ..... 314-308-3951

Jere Wilmering (Asst) .. 314-603-8839

Jeff Meyers (Asst) ..... 314-374-5258

Vince Winkeler(Asst) .. 314-808-3113

### IPSC PRACTICAL PISTOL

Jeff Matsche (Dir) ..... 618-466-0504

Bruce Keeler (Asst) .... 636-373-1511

Laszlo Szabo (Asst) .... 314-677-5799

### JUNIOR SHOOTERS

Charles Webb ..... 314-892-0669

### SHOTGUN

Vic Olson ..... 314-341-3182

#### FIVE STAND

Mike Ems ..... 314-540-0056

#### SKEET

Phil Austin ..... 314-638-3206

Bob Boyer(Asst) ..... 314-488-1120

#### TRAP

Mark Mossinghoff .. 314-541-3451

### SCTP (Scholastic Clay Target Program)

Paul Wilson ..... 314-609-5938

### SPP (Scholastic Pistol Program)

Mike Seevers ..... 314-487-9487

### STEEL PLATES

Jeff Matsche (Dir) .... 618-466-0504

Bruce Keeler (Asst) ... 636-373-1511

Laszlo Szabo (Asst) ... 314-677-5799

### YHEC (Youth Hunter Education Challenge)

Jeff Anderson ..... 636-464-3461

Mark Davis ..... 314-277-2178

## MEMBERSHIP SERVICES

### MUZZLEBLAST EDITOR

Mark Buckner ..... 636-464-2667  
 2016 San Pedro, Arnold, MO 63010  
 E-mail: [muzzleblast@arnoldgunclub.org](mailto:muzzleblast@arnoldgunclub.org)

### ADVERTISEMENTS

Gene Maggard ..... 314-846-0570

### CIRCULATION

Paul Wehl ..... 314-845-9078

(If you move, you must inform the Membership Officer of your new address to receive your Muzzleblast!)

### WORK CREW

Monthly on the Saturday after Membership Meeting -  
 Meet at 8AM at Clubhouse  
 Need more info? Call the club during office hours.

### SKEET/TRAP/5-STAND TRAINING

First Saturday of each month - 9-10 AM. Match  
 Directors will be at each range to assist you & issue keys.

Vic Olson ..... 314-341-3182

Carl Campbell ..... 314-814-4547

### RANGE ORIENTATION TOURS

Jay Anderson ..... 314-402-1195  
[jaya.00@live.com](mailto:jaya.00@live.com)

### CLUB OFFICE

Answering Machine... 636-475-5900

### RANGE MARSHALS

Coordinator

Luke Adler ..... 314-277-0033

## MUZZLEBLAST

Deadline is 4PM on the FRIDAY  
 after the members' meeting.

Submissions by e-mail or postal mail only  
[muzzleblast@arnoldgunclub.org](mailto:muzzleblast@arnoldgunclub.org)

## ARPC on the INTERNET

[www.arnoldgunclub.org](http://www.arnoldgunclub.org)

Member's Only Login Info:

**USER NAME: MEMBER2014**

**PASSWORD: arpcgunclub**

Please note that these are case-sensitive.  
 User name is all CAPS and password is all  
 lowercase; only valid until new site launches

### IMPORTANT:

**Above login info will NOT work  
 on the new ARPC Website!**



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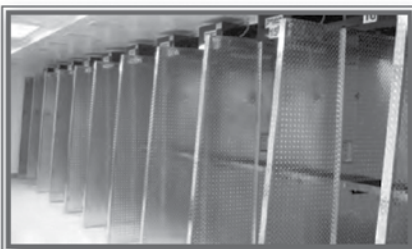
Alan Fasoldt, Show Manager

Pacific Eagles Club

<b>2014 Gun Show Dates</b>	<b>2015 Gun Show Dates</b>
Feb. 15-16 • April 26-27	Feb. 14-15 • May 16-17
Oct. 11-12 • Dec. 13-14	Oct. 10-11 • Dec. 19-20
Orlando Gardens Banquet Center January 2-4, 2015	

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Flavors: Summer Sausage, Bologna, Cajun, Salami  
Habeñeros & Pepper Jack Cheese, , Jalapeño & Cheese

### Bratwurst - 12½ lb. min; 12½ lb. pork added

Regular  
Pepper Jack Cheese

### German Style Weiners (uncooked) 12½ lb. min

### Breakfast Sausage 12½ lb. min; 12½ lb. pork added

Rope

Bulk

### Ground Burger - Bagged in plastic tube

If sausage not made

### Pork & Beef Trimmings

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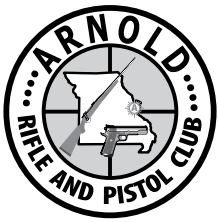
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Byron Chastain and Jim Dandridge  
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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
28 IPSC Pits 7-2 Cowboy .22 Match 9-4 SPP Large Combat & Pit 8, 2-5	29	30 Indoor Pistol Bull 10-2	31 Old Farts Rifle 8:30-12:30	1 Board Meeting 7	2	3 MEMBERSHIP RENEWALS 8-12 Steel Plates 9-1 Trap mach. trng 9-10
4	5	6 Indoor Pistol Bull 10-2	7 MEMBERSHIP RENEWALS 8-12 Old Farts Rifle 8:30-12:30	8 Members Meeting 7:30-9pm	9	10 Work Day IDPA Pits 8-2 MEMBERSHIP RENEWALS 8-12
11	12	13 Indoor Pistol Bull 10-2	14 MEMBERSHIP RENEWALS 8-12 Old Farts Rifle 8:30-12:30	15 Cowboy Match 8-12	16	17 MEMBERSHIP RENEWALS 8-12 Steel Plates - pits 9-1pm Cowboy setup-9-12
18 Cowboy Match 9-4 Archery Match 2-5	19	20 Indoor Pistol Bull 10-2	21 MEMBERSHIP RENEWALS 8-12 Old Farts Rifle 8:30-12:30	22	23	24 MEMBERSHIP RENEWALS 8-12
25 IPSC Pits 7-2 Cowboy .22 Match 9-4	26	27 Indoor Pistol Bull 10-2	28 MEMBERSHIP RENEWALS 8-12 Old Farts Rifle 8:30-12:30	29	30	31 MEMBERSHIP RENEWALS 8-12

All events & times subject to change.  
Check official calendar on club website for changes.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>1</b>	2	3 Indoor Pistol Bull 10-2	4 Old Farts Rifle 8:30-12:30	5 Board Meeting 7	6	7 Steel Plates 9-1 Trap mach. trng 9-10
<b>8</b>	9	10 Indoor Pistol Bull 10-2	11 Old Farts Rifle 8:30-12:30	12 Members Meeting 7:30-9pm	13	14 Work Day IDPA Pits 8-2
<b>15</b> Cowboy Match 9-4 Archery Match 2-5	16	17 Indoor Pistol Bull 10-2	18 Old Farts Rifle 8:30-12:30	19 Cowboy Match 8-12	20	21 Steel Plates - pits 9-1pm
<b>22</b> IPSC Pits 7-2 Cowboy .22 Match 9-4	23	24 Indoor Pistol Bull 10-2	25 Old Farts Rifle 8:30-12:30	26	27	28
<div>All events &amp; times subject to change. Check official calendar on club website for changes.</div>						

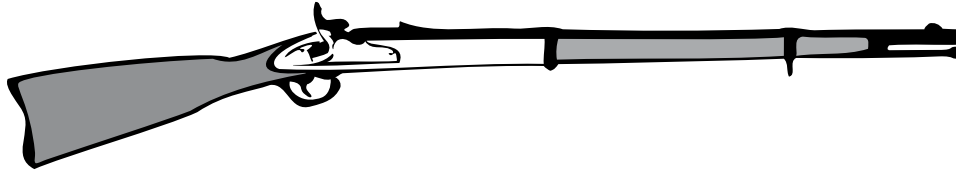


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For table information, contact Stan:  
314-971-1503  
[stan.tiefenbrun@charter.net](mailto:stan.tiefenbrun@charter.net)